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Date Received: \_\_\_\_\_  
Received By: \_\_\_\_\_  
Assigned to: \_\_\_\_\_  
Date of Inspection: \_\_\_\_\_

*Colchester, East Haddam, East Hampton, Hebron, Marlborough, & Portland*

## Family Campground<sup>1</sup> Registration Form 2023 (Due April 30, 2023)

\*Name of Campground: \_\_\_\_\_

\*Property Address: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*Town: \_\_\_\_\_ Phone: \_\_\_\_\_

Type of Campground:  Full Service  Primitive<sup>2</sup>  Semi-Primitive<sup>3</sup> Total Acreage: \_\_\_\_\_

### Owner/Manager of Campground

\*Name: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_ \*Town: \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax: \_\_\_\_\_

\*Expected Dates of Operation: Opening: \_\_\_\_\_ Closing: \_\_\_\_\_

\*Camping Unit Sites: Total: \_\_\_\_\_ Total with Water: \_\_\_\_\_ Total Water & Septic: \_\_\_\_\_

Water Supply: Municipal Water Service: \_\_\_\_\_ On Site Well: \_\_\_\_\_ (Approved by CT DPH YES NO)

Sewage Disposal (indicate all types): Sewer: \_\_\_\_\_ Septic System(s): \_\_\_\_\_ Holding Tank (s) \_\_\_\_\_

Non flushing toilets: \_\_\_\_\_ Other: \_\_\_\_\_ Pump Out Stations (YES NO) If Yes, #: \_\_\_\_\_

### Sanitary Facilities (bath houses and restrooms):

Women's: # toilets \_\_\_\_\_ # sinks \_\_\_\_\_ # showers \_\_\_\_\_

Men's: # toilets \_\_\_\_\_ # sinks \_\_\_\_\_ # showers \_\_\_\_\_ # urinals \_\_\_\_\_

Is there food service on-site? Yes No If Yes, must comply with State and Local Code Requirements

Swimming Facilities?: Yes No If Yes, must comply with State and Local Code Requirements

# Pools \_\_\_\_\_ # Ponds/Lakes \_\_\_\_\_ Other \_\_\_\_\_

By signing this document, I affirm that the above information is true and correct

\_\_\_\_\_  
Printed Owner/Manager

\_\_\_\_\_  
Owner/Manager Signature

\_\_\_\_\_  
Date

CHD will contact you to set up an appointment for the annual inspection of campground facilities to verify compliance with the regulations. Contact (860)-365-0884 for questions.

Notes from Page 1

**\*Required per Regulations of State Agencies Section 19a-2a-29 at <https://portal.ct.gov/DPH/Environmental-Health/Recreation/Family-Campgrounds>**

**1-Family campground**-any location, property, parcel or tract of land under the control of any person, organization, or municipality that contains two or more camping unit sites for use by the public or members of an organization for overnight stays.

**2-Primitive campground**-a family campground where no facilities or designated camping unit sites are provided for the comfort or convenience of the campers.

**3-Semi-primitive campground**-a family campground where designated camping unit sites are not provided and where some rudimentary facilities (privies and/or fireplaces) may be provided for the comfort and convenience of the campers.

**Camping unit**-a portable structure, shelter, or vehicle having a gross trailer area not exceeding 400 square feet designed and intended for occupancy by persons engaged in recreational camping. Camping units include but are not limited to recreational vehicles, recreational park trailers, camping cabins, housekeeping cabins, tents, tepees, yurts and other rental accommodations that have no hard electrical wiring and no permanent drainage plumbing.

**Camping unit site**-a specific area within a family campground set aside for use by a camping unit.

Rev 12/11/20