|  | Approved FY2022 |  | Proposed FY2023 |  | Budgeted <br> Change in dollars |  | Budgeted Change Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |
| State Per Capita | \$ | 106,527.66 | \$ | 160,495.40 | \$ | 53,967.74 | 50.66\% |
| Town Per Capita | \$ | 819,645.84 | \$ | 827,168.60 | \$ | 7,522.76 | 0.92\% |
| Env. Health Fee | \$ | 175,000.00 | \$ | 210,000.00 | \$ | 35,000.00 | 20.00\% |
| Comm. Health Fee | \$ | 12,000.00 | \$ | 33,000.00 | \$ | 21,000.00 | 175.00\% |
| Grants | \$ | 175,888.99 | \$ | 124,644.74 | \$ | $(51,244.25)$ | -29.13\% |
| Reserves |  |  | \$ | 20,000.00 | \$ | 20,000.00 |  |
| Total Revenue | \$ | 1,289,062.49 | \$ | 1,375,308.74 | \$ | 86,246.25 | 6.69\% |
| Expenses |  |  |  |  |  |  |  |
| Salaries | \$ | 809,968.47 | \$ | 843,613.09 | \$ | 33,644.62 | 4.15\% |
| Fringe | \$ | 301,062.06 | \$ | 352,035.34 | \$ | 50,973.28 | 16.93\% |
| Operations | \$ | 168,968.32 | \$ | 171,143.34 | \$ | 2,175.02 | 1.29\% |
| Reserves | \$ | 9,063.64 | \$ | 8,516.97 | \$ | (546.67) | -6.03\% |
| Total Expenses |  | \$1,289,062.49 |  | \$1,375,308.74 | \$ | 86,246.25 | 6.69\% |

net Surplus/ (Deficit)
(\$0.00)

|  | Code | Sub-category | $2020$ <br> Population | Per Capita |  | Approved FY2022 |  | Proposed <br> Per Capita |  | $\begin{gathered} \text { Proposed } \\ \text { FY2023 } \\ \hline \end{gathered}$ |  | Change In Dollars |  | Change Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Per Capita |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3300 |  |  | \$ | 1.85 | \$ | 106,527.66 | \$ | 2.60 | \$ | 160,495.40 |  | 53,967.74 | 50.66\% |
| Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3403 P | PHEP |  |  |  | \$ | 40,960.99 |  |  | \$ | 40,515.00 |  | (445.99) | -1.09\% |
|  |  | Block Grant |  |  |  | \$ | 15,727.00 |  |  | \$ | 15,727.00 | \$ | ) | 0.00\% |
|  |  | NAACHO |  |  |  | \$ | 12,000.00 |  |  | \$ | 23,785.00 |  | 11,785.00 | 98.21\% |
|  |  | FDA |  |  |  | \$ | 1,200.00 |  |  | \$ | - |  | $(1,200.00)$ | -100.00\% |
|  |  | ELC |  |  |  | \$ | 106,001.00 |  |  | \$ | 40,769.74 |  | $(65,231.26)$ | -61.54\% |
|  |  | HIDTA-LLHD |  |  |  |  |  |  |  | \$ | 3,848.00 |  |  |  |
|  |  | Total Grants |  |  |  | \$ | 175,888.99 |  |  | \$ | 124,644.74 |  | $(51,244.25)$ | -29.13\% |
| Town Per Capita |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$ | 13.07 |  |  | \$ | 13.40 |  |  | \$ | 0.33 | 2.52\% |
|  | 3501 | Colchester | 15,548 |  |  | \$ | 206,623.63 |  |  | \$ | 208,343.20 |  | 1,719.57 | 0.83\% |
|  | 3502 E | East Haddam | 8,872 |  |  | \$ | 117,590.79 |  |  |  | 118,884.80 |  | 1,294.01 | 1.10\% |
|  | 3503 E | East Hampton | 12709 |  |  | \$ | 167,296.00 |  |  |  | 170,300.60 |  | 3,004.60 | 1.80\% |
|  | 3504 | Hebron | 9102 |  |  | \$ | 124,217.28 |  |  |  | 121,966.80 |  | $(2,250.48)$ | -1.81\% |
|  | 3505 | Marlborough | 6127 |  |  | \$ | 82,798.45 |  |  | \$ | 82,101.80 |  | (696.65) | -0.84\% |
|  | 3506 P | Portland | 9371 |  |  | \$ | 121,119.69 |  |  |  | 125,571.40 |  | 4,451.71 | 3.68\% |
|  |  | Total Town Per Capita | 61,729 |  |  | \$ | 819,645.84 |  |  |  | 827,168.60 |  | 7,522.76 | 0.92\% |
| Comm. Health Fee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3601 F | Flu Vaccine income |  |  |  | \$ | 12,000.00 |  |  | \$ | 8,000.00 |  | (4,000.00) | -33.33\% |
|  |  | COVID-19 Vaccine income |  |  |  |  |  |  |  |  | 25,000.00 |  | 25,000.00 |  |
|  |  | Total Comm. Health Fee |  |  |  |  |  |  |  |  | 33,000.00 |  |  |  |
| Env. Health Fee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Various | 36 Fees (Env.) |  |  |  | \$ | 175,000.00 |  |  | \$ | 210,000.00 | \$ | 35,000.00 | 20.00\% |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | COVID-19/PH Emer. Response |  |  |  | \$ | - |  |  | \$ | 20,000.00 | \$ | 20,000.00 |  |
| Total Revenue |  |  |  |  |  |  | 1,289,062.49 |  |  |  | 1,375,308.74 |  | 86,246.25 | 6.69\% |


| Code | Sub-category | FTE | Approved FY2022 | FTE | Proposed FY2023 | Change In Dollars | Change Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |
| Salaries |  |  |  |  |  |  |  |
|  | Total Salary and Overtime |  | \$809,968.47 |  | \$843,613.09 | 33,644.62 | 4.2\% |
| Fringe |  |  |  |  |  |  |  |
|  | 5600 Health Ins. w/HSA \& Dental |  | 142,995.48 |  | 180,263.97 | \$37,268.49 | 26.06\% |
|  | 5610 Health Insurance Buyout |  | 9,000.00 |  | 9,000.00 | \$0.00 | 0.00\% |
|  | 5615 Pension |  | 66,191.51 |  | 75,267.74 | \$9,076.23 | 13.71\% |
|  | 5620 Workers Compensation |  | 21,693.48 |  | 22,543.96 | \$850.49 | 3.92\% |
|  | 5625 Life Insurance |  | 3,044.00 |  | 3,483.26 | \$439.26 | 14.43\% |
|  | 5630 Social Security - 6.2\% |  | 47,118.05 |  | 49,824.01 | \$2,705.97 | 5.74\% |
|  | 5631 Medicare-1.45\% |  | 11,019.54 |  | 11,652.39 | \$632.85 | 5.74\% |
|  |  |  |  |  |  |  |  |
|  | Total Fringe |  | \$301,062.06 |  | \$352,035.34 | \$50,973.28 | 16.93\% |
| Operations |  |  |  |  |  |  |  |
|  | 6000 Motor Fuel |  | \$2,250.00 |  | \$1,600.00 | -\$650.00 | -28.89\% |
|  | 6005 Vehicle Maintenance |  | \$4,000.00 |  | \$4,000.00 | \$0.00 | 0.00\% |
|  | 6015 Staff Mileage Reimburse. |  | \$3,000.00 |  | \$2,000.00 | -\$1,000.00 | -33.33\% |
|  | 6020 Vehicle purchase |  | \$0.00 |  | \$1.00 | \$1.00 |  |
|  | 6025 Books and periodicals |  | \$0.00 |  | \$1.00 | \$1.00 |  |
|  | 6030 Postage |  | \$1,100.00 |  | \$800.00 | -\$300.00 | -27.27\% |
|  | 6031 Cell phone -telephone internet |  | \$11,050.00 |  | \$13,850.00 | \$2,800.00 | 25.34\% |
|  | 6035 Meetings and conferences |  | \$3,000.00 |  | \$3,000.00 | \$0.00 | 0.00\% |
|  | 6040 Newspaper advertising |  | \$1,000.00 |  | \$850.00 | -\$150.00 | -15.00\% |
|  | 6045 Printing and binding |  | \$800.00 |  | \$1,000.00 | \$200.00 | 25.00\% |
|  | 6050 Consultants computer |  | \$10,127.88 |  | \$10,566.88 | \$439.00 | 4.33\% |
|  | 6055 Dues and fees |  | \$8,300.00 |  | \$8,200.00 | -\$100.00 | -1.20\% |
|  | 6060 Howard Dean Tuition reim. |  | \$5,000.00 |  | \$2,500.00 | -\$2,500.00 | -50.00\% |
|  | 6065 Equipment/other supplies |  | \$0.00 |  |  | \$0.00 |  |
|  | Computer Software |  | \$1,344.00 |  | \$1,800.00 | \$456.00 | 33.93\% |
|  | 6070 Computer equipment |  | \$1,500.00 |  | \$2,000.00 | \$500.00 | 33.33\% |
|  | 6075 Liability insurance |  | \$16,577.00 |  | \$15,731.00 | -\$846.00 | -5.10\% |
|  | 6090 Refunds |  | \$0.00 |  | \$1.00 | \$1.00 |  |
|  | 6100 Utilities - sewer |  | \$495.00 |  | \$535.00 | \$40.00 | 8.08\% |
|  | 6095 Rent / storage |  | \$39,547.44 |  | \$40,050.00 | \$502.56 | 1.27\% |
|  | 6105 Electricity |  | \$2,700.00 |  | \$2,100.00 | -\$600.00 | -22.22\% |
|  | 6110 Furniture and fixtures |  | \$0.00 |  | \$600.00 | \$600.00 |  |


| Code | Sub-category | FTE | Approved <br> FY2022 | FTE | Proposed <br> FY2023 | Change <br> In Dollars |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 6125 Sick and vacation | $\$ 0.00$ | $\$ 1.00$ | $\$ 1.00$ |  |  |  |
| Percentage |  |  |  |  |  |  |

Supplies, materials and
equipment

| 6115 Clothing | $\$ 1,800.00$ | $\$ 2,400.00$ | $\$ 600.00$ | $33.33 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| 6116 Educational Supplies | $\$ 0.00$ | $\$ 1.00$ | $\$ 1.00$ |  |
| 6117 Field equipment | $\$ 1,900.00$ | $\$ 6,400.00$ | $\$ 4,500.00$ | $236.84 \%$ |
| 6118 Office supplies | $\$ 1,800.00$ | $\$ 2,000.00$ | $\$ 200.00$ | $11.11 \%$ |
| 6119 Medical supplies | $\$ 12,000.00$ | $\$ 8,000.00$ | $-\$ 4,000.00$ | $-33.33 \%$ |

Other Purchased
services

| 6082 HAN- everbridge | $\$ 1,000.00$ | $\$ 3,490.46$ | $\$ 2,490.46$ | $249.05 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| Ult. Maintenance | $\$ 2,652.00$ | $\$ 2,705.00$ | $\$ 53.00$ | $2.00 \%$ |

## Prof./Technical Services

| 6085 Audit | $\$ 4,500.00$ | $\$ 4,500.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 6086 Legal | $\$ 5,000.00$ | $\$ 500.00$ | $-\$ 4,500.00$ | $-90.00 \%$ |
| 6067 Medical Advisor | $\$ 9,000.00$ | $\$ 9,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| Preparedness Consultant | $\$ 12,825.00$ | $\$ 11,160.00$ | $-\$ 1,665.00$ | $-12.98 \%$ |
| Health Education | $\$ 0.00$ | $\$ 2,100.00$ | $\$ 2,100.00$ |  |
| 6600 Payroll Contracted | $\$ 2,700.00$ | $\$ 2,700.00$ | $\$ 0.00$ | $0.00 \%$ |

Reserves

|  |  | Capital Reserve | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Emp. Retirement Fund | \$6,563.64 | \$5,516.97 | -\$1,046.67 | -15.95\% |
|  |  | Education and Training Fund | \$0.00 | \$500.00 | \$500.00 |  |
|  |  | Undesig. Fund Balance | \$0.00 | \$0.00 | \$0.00 |  |
|  | Total Reserves |  | \$9,063.64 | \$8,516.97 | -\$546.67 | -6.03\% |
| Total Expense |  |  | \$1,289,062.49 | \$1,375,308.74 | \$86,246.25 | 6.69\% |

